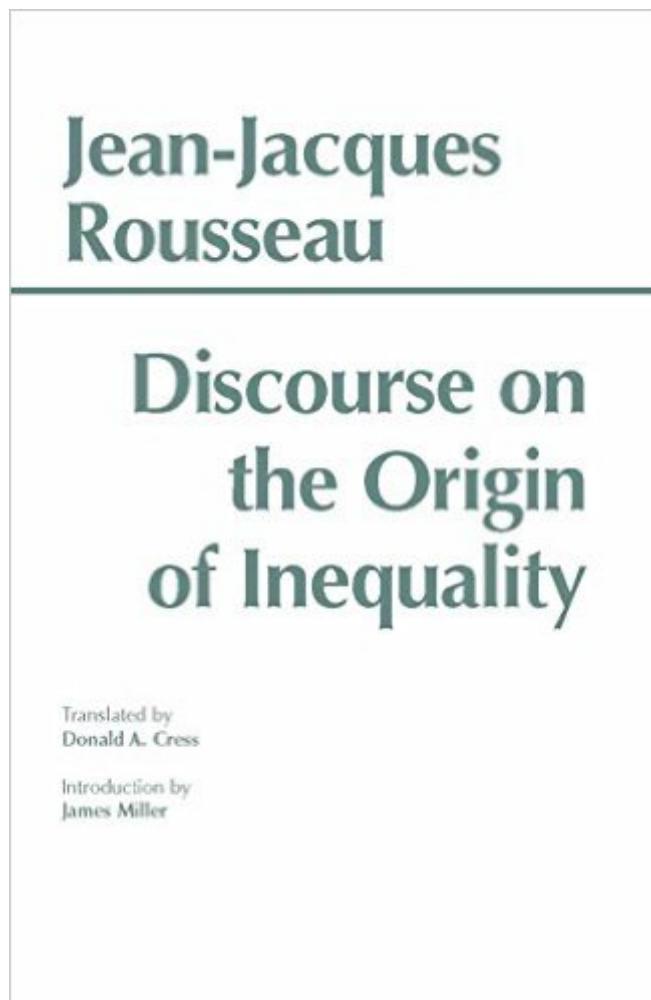


The book was found

Discourse On The Origin Of Inequality (Hackett Classics)



Synopsis

Donald Cress's highly regarded translation, based on the critical Placiade edition of 1964, is here issued with a lively introduction by James Miller, who brings into sharp focus the cultural and intellectual milieu in which Rousseau operated. This new edition includes a select bibliography, a note on the text, a translator's note, and Rousseau's own Notes on the Discourse.

Book Information

Series: Hackett Classics

Paperback: 112 pages

Publisher: Hackett Publishing Company, Inc. (November 15, 1992)

Language: English

ISBN-10: 0872201503

ISBN-13: 978-0872201507

Product Dimensions: 0.2 x 5.5 x 8.8 inches

Shipping Weight: 4 ounces (View shipping rates and policies)

Average Customer Review: 4.0 out of 5 stars (See all reviews) (14 customer reviews)

Best Sellers Rank: #33,423 in Books (See Top 100 in Books) #38 in Books > Textbooks > Social Sciences > Political Science > Political History #51 in Books > Politics & Social Sciences > Philosophy > History & Surveys #55 in Books > Politics & Social Sciences > Philosophy > Modern

Customer Reviews

This publication is unacceptably limited in content. 1) It does not include any of Rousseau's footnotes, which are critical to a more complete understanding his arguments. 2) It does not include the original date of publication. 3) It does not include his Dedication to Geneva.

This essay was Rousseau's submission to the Academy of Dijon contest, entitled, "Has the progress of the arts and sciences contributed more to the corruption or purification of morals?". This text is his story about Nature, and Society, and the scandal that happens when people come together, build, divide, dance, sing, and compare themselves with one another. In many ways, it is his answer to the problem of evil. Natural man is, in many ways, good, because his needs are immediately felt and immediately fulfilled. Social man begins to compete, to hoard, and to use cunning to enslave his fellows, to gain their esteem, take their property, and sometimes their lives. His picture of the natural man is half what we think of an "animal" and half the "human" that we

recognize in ourselves. He shifts his description as the flow of argument dictates. The habitual provocateur, Rousseau - watch him! In a way, he is rewriting the Christian "Creation Myth". In his version, evil does not originate at that moment when man eats the fruit of the "Tree of Knowledge of Good and Evil" --to "be like God"; it happens when Adam wants a better apple than Eve's got for herself. Before society develops as we know it, Adam would have been fine with just a pear.

Jean-Jacques has wrote a interesting and thought provoking body of work. It is relevant for today, reflecting assumptions about this topic we currently make. A recommend read and I look forward to his other articles.

This book addresses inequalities in life. Books such as this one often make me wonder. How could such intelligence available so long ago, lead to where we have arrived today? This title is certain to open your eyes. I highly recommend this book. Personal enlightenment always makes life easier and happier.

This product does not include any of the pages my instructor had us read. Do not buy if you are using it for college.

well written and goes through each point clearly. I'd recommend to anyone interested in philosophy especially

I find Rousseau especially creative in the way he describes how inequality progressed from the time the first humans made contact. He makes a good case for the solitary life. I think Rousseau believes it is destructive whenever humans come together in groups. Governments were formed to protect the weaker from the stronger or as Rousseau thinks to actually protect the rich from the poor. This is an outstanding book. It will haunt you.

This is a wonderful example of the 18th century enlightenment. In this work, Rousseau states that inequalities of rank, wealth, and power are the inevitable result of the civilizing process, something most of us have found to be very true if unfair. This new translation also includes all of Rousseau's own notes. I enjoyed this tremendously, and am always amazed that the thought pattern and process is one of the few things that hasn't changed over the centuries.

[Download to continue reading...](#)

Rousseau: The Basic Political Writings: Discourse on the Sciences and the Arts, Discourse on the Origin of Inequality, Discourse on Political Economy, ... Contract, The State of War (Hackett Classics) Discourse on the Origin of Inequality (Hackett Classics) Discourse on the Origin of Inequality (Dover Thrift Editions) Montaigne: Selected Essays: with La BoÃƒÂ©tie's Discourse on Voluntary Servitude (Hackett Classics) Discourse on Metaphysics and Other Essays (Hackett Classics) Classics of Analytic Philosophy (Hackett Classics) The Origins of the Urban Crisis: Race and Inequality in Postwar Detroit (Princeton Classics) Antigone (Hackett Classics) The Essential Homer (Hackett Classics) The Poetic Edda: Stories of the Norse Gods and Heroes (Hackett Classics) Metamorphoses (Hackett Classics) Aeneid (Hackett Classics) The Faerie Queene, Book One (Hackett Classics) (Bk. 1) Iliad (Hackett Classics) Paradise Lost (Hackett Classics) Republic (Hackett Classics) On the Musically Beautiful: a Contribution Towards the Revision of the Aesthetics of Music (Hackett Classics) Philosophical Occasions: 1912-1951 (Hackett Classics) An Essay Concerning Human Understanding (Hackett Classics) A Treatise Concerning the Principles of Human Knowledge (Hackett Classics)

[Dmca](#)